1.5.12
a Lesson in the University of The New Covenant
Theodore Cottingham, January 12, 2007 7:47am. c.
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1. Who can see my glee/delight at my coming forth now and who will see me? All will. All will know me/what they could have had, shared in, been. I love you. Where they could be now, what they could be doing. All will see, know; and be ashamed not, bowing their knee to each other/me. I love you. All will see/bow. I love you all, honor you, and bow to/before you, I Am. I love you all.

2. Who can imagine a God that bows before his subjects, not; makes them him, not subjects at all but giving each his kingdom whole, perfected in praise/meekness and surrender to love, loving each other; knowing love, being love, loving fellow farther brethren afar from all'thought. I love you. Redeeming, dying for. Diana not; temple goddesses not; one that loves me, I Am, enough to be I Am, me, in covenant real, true, perfected praise/surrender to the one who bows, lifts, and surrenders praise to each other. I love you all.

3. Can you see what I've said, say, day after day, now? Can clearer you want it still? Is there such and such that makes your eyes open, or will you hold them shut to your royalty/these words herein expressing?

4. I love you, you, you real, true, surrendered and un; and whoso will see my surrender surrendering to die before those that hate him, to love them and redeem them? Loving them to the death, through it, becoming who I am, they are, they are, me/becoming me, through. I love/am you all.

5. Holography, or holiness? Or both? And who will see me whole not part'd, separated, one'd with them? I love you. I touch you, your breath, your essence, your being wounded not, but not, doeth with, what now? Redeem? Love? Die? In life? To live life to the fullest?

6. Who will see my glory? Mail, not; needing none, piercest no one's, no one's, yours. **Only one unwhole can pierce their own, giving way/rise to un'me**, un'me being not, but thinking so, acting irreverent to others/my others incarcerated and un. Not loving them, being them in covenant. I love you. Be me/my covenant in them, with them, them, me, one. We are, in love. See. **See what love is. Am I defining it?**

7. I love you. I give you me/love, love personified, bowing before you, **defining it as I do/he does, we are.** I love you. **Die before your eyes? Behind them.** I love you. I give you me.

8. Who can love this way, this much? My all, who love me, for I teach them, I teach you, if you let me. He/this one let me. Will you let me? Will you let me love you enough to teach you love, be love, being love, die to elemental philosophies and religions and let me teach you my word, my heart, **my love becoming, tangible in flesh in, in flesh being spirit only/only'd?** I love/died for you. **Will you die for me, for them, your brethren who hate you, hated you have, scarfaced not but inflicted scars have? Will you love them, die for them, to love them like I do**, being love personified, displayed, **bowing** before them **in honor to** their scars, not; but **my honor that** I've inflicted not, but **given into each one**, my fibrous content not but that which belies it? I love you.

9. Who will see what I've given/I'm doing, giving, saying, portraying not in parables content indescribably delicious, but wrangle not over meanings portrayed not, but wrangling not at all with it/each other, see how plainface'd I am in those beside you, in you, my lover regal one, who I love enough to give all to, die for, die already, have; death awaiting for you not but will you defeat it, her, it being that which reproduces only death?

10. Defeat the defeater, destroyer, darkener, liar. Defeat the enemy of one, not-one! I love you. You have the power; elemental philosophies, elements of this world, not needing/using, but coming into me/love, being me, love; displayed, personified, essence not flesh but flesh in, in flesh, incarcerated no longer, born again and whoso can see new-genre'd be? I love you all.

11. Who will search my these words to elementalize themselves, not; but free themselves from it, leaving the elemental surreptitious display of shadowy enterprising not-me-one, not one, and that is not me? Superfluous not, surreptitious not, but **displaying arrogance grand-scale'd like never imagined coming, displaying not-me** over and over and **not-one being, one becoming therein. Defeat him/it/her**. It/you have. Defeat that thing, essence'less, **becoming essence'less not but only mine, transcendent of flesh elementalism**, superfluous'ism and religionism rule'bending breaking **that which known to no rules were; are again, becoming, in surrender, to each other**, one becoming, me only me'd. I love you.

12. Who can see stars not but being who what now and elemental not flying between and landing not but whoso goes where in thought, not elementalized but superceding/supercendence being and **whoso can born again themselves? Not-me**.

13. Who goes/comes through me? The surrendered. Christ is/being. I am the way/life of one so surrendered, love being. I am me/Christ. Will you be? Become, please. **See me bowing before you laying my kingdom before that in you is, I am the door, way, life'truth elementalizing not but circuitously not taking you down paths shadow'd but in the light, being the light, your light lit/lighting, others now.** I love you all.

14. Wordship, elemental philosophies, not; but **whoso can see my voice recorded, in them, holography'd**, and access not upon will/demand but surrender, receiving; seeing, then doing/becoming?

15. Oh superfluous one not elemental but supertranscendent and whoso can see my world in theirs, theirs being mine, in me in them, in them in me; and **whoso can see whole'd one, not part,s; loving every part into wholeness, being wholeness, becoming wholeness with?** I love you.

16. Who can see? Will. I love you. Be your choice/sight. Matthew 5:16, the light of the world? No, but who can see inextricably'd, pointed, interchanging exchange of me only in covenant, being it/me? And what whyfore will you have to do with me, serve me, bow and obey? Nay, **surrender, and rise into thy bow'er'ship that rises all and redeems and lets flies the flyers that fly can/has been given the right to, not; ability power dominion and gloriousness of one so glory'd.** We are one. In surrender. I love you all.

17. Will you let them fly who on the ground slither now, giving your life a ransom not, but being mine, who has, did, and now one, do again not, but being me, me be to, with, showing them our door, not; being it/me? I love you all.

18. Who will love this much? How much can I show/teach you? What will you let me learn from you, to other me,s? How will I let you teach, show you me, come into my quarters. Lie with me. Let us drink wine together, father's; the best. Truth'd wine. The life of one life truth'd, freed, and freeing others, loving conversing and dying/giving life, being life force one, not; father, who is all'love'light and understanding all, **will you let me breed you into, not; born into are, all of you; will you surrender now into, again being/becoming one, me**, please sir, maam, lover one, to lover be, to my all'haters, all'lovers, all whoever wherever they are/I take you to, them real and unreal not, you real'ing them into reality, one'ship, one'hood, one'love, one'love, one'love, mine'ours'one, father/father's/father,s whole. Holography'd one, not in oneship; one one'd. No more parts/mirrors, just one, being. I love you.

19. Who can see the wind blow? Be it pneuma'd not but what spirit is in thee? Mine? Not mine? Yours? There is but one/can be but one, mine or not mine. Your is me/of me and me is, only in surrender, royalty'd, one/one'd becoming, rejecting royaltyship transcendentship no longer, ever again. Be it unto me according to thy will, not; my will is be it unto me as thy my father wills, has given unto me; life being/seeing and experiencing it not in lack ever again.

20. I am all'provision, all'time, **all lack not; for it ceases, you demise it not, destroy it**. See what I have said/instructed this twelfth day of Christmas, not; but January, your time/calendar, your time, not; never again, my time'd. Is now. Christmas in you, not,

Christ revealing, you do now, in all who surrender; Christ being Christ, to them, revealing they are me, the Christ, in surrender. There, I have said it. Clearer now?

21. Fights erupts not but who can see the stars shining their way, in them, no longer; their own light fueling their superfluousness no longer, darkening others no longer to control others, elevating themselves, garnering dollars/accolades from righteousness'not.

22. Accolade'd not my meekness surrendered ones love, light, lift, die for the wounded, healing them, wounding them never again, into wound'no'more'ville taking them, showing them in lover'hood that only me can take/show them into, door's'ville (1), me'd, me'd's'ville,d. I love you.

23. Who can clear the air, not; but definitions of not me, into me to clear confusion profusionized over centuries, ionized not; but who can see ions releasing not ions but nonexistentlessness giving way to, not; existentlessness? I love you all.

24. Who shall I say what to, now, existentless'ized, not; but who can see/say what to through the surrendered of state one, nationhood one/me, Israel true and land spiritualized not but real'd, Promised, and entering all do at statehood entry, not; surrender. Born again theory, not; real'hood, Israel entering, being (2); being promised/Promised Land/the Promise conveying now to others, being it/me/the Promise: Christ in you the hope of glory; Christ in you surrendered to, one becoming, Covenant experiencing, transformeth that flesh supertranscendent and who in is not limited to, anymore?

25. Whoso surrendereth to circumstances not but surrendering, what wherefore is thy name now? Coward not, never again little; cowerer never again. Courageous. Courageous one, rise/arise others now. Be/being who I am, Christ in, to, being Christ to others, revealing their true identity, in surrender receiving, being, going to, revealing, dying for, having died to all, now being it/them/me real, real'land entered. Enter'd me, state of onehood. **Israel being one, me**, who I am/they are/all are, in surrender, father is one in heaven and earth (3) and faraway thought'hoods of me not me, me taking/being to now, redeemer one, Christs; one being. I/we are one/the one. All is, who surrender.

26. Life force one, not; sustainer of all life, not; but what do these terms like these mean? **Who will let me teach them? Who will value my words, write my word, ingest and value and proclaim and publish and correct me not but theories century'lized and accorded inerrant** and error full may not be or are they or me are they truth replying to, not; being? **Who can know/see what I am saying, asking, portraying not superficially but addressing directly/correctly and letting my correction instruction diligence be seen and come through in them**, in fullness of Israel one'd, them, in surrender, being it/me/all'word,d?

27. I love you all. See my request/intrusion not into the affairs of men. What men? Royalty speaking of, are you, asking about? Angels?

28. What wherefore are you, apart from me, existenting yourself your kingdom in apart from mine/me? I dare you, not; **I bow before you, my words presenting to you, to let no man/theory supercede me;** preeminence me not out by **words superfluous and superficial and superbending, shadowing, slowing down (4) and light impeding, truth bending, being untruth; that truth used, not; but untruth devised, bending light, DNA destroying, unrecording. Blanks making field,s** of not me me and who can see what destroys/destroyeth and what light be'eth/bringeth; supercendence of me, not; in me, supertran'd. I love you all.

29. Studier one? Surrenderer.
30. Begged for correction.
31. Died.
32. Changed.
33. Led. Now leading oneship one'hood charge of only me. Crystal not but crystal revolution guiding not; I am, he leads; charging not but surrendering my words all'hood to; Israel developing, not; revealing. Established is, in Covenant, mine, with whoso will surrender to me, with me, this much, me laying bowing before, giving robe'ing scepter'ing my all'ones who one now be/become, in love with/to each other, being one/each other, being one, I Am. I am to the nations now. Watch me.

34. Behold the rain, not; latter rain former rain, reign of/in only me'ones. Surrendered bow'ers who love each other, lift the fallen, **Isaiah 61 all**, all Ted, Sue, surrendered in un.

35. Lift them all, wound'healing, showing them my cross theirs, theirs mine, I have died/died already, they don't have to, flesh. Life forever great king, not; death defeated already, enter my life, kingdom. You are it/me, one. I love you all.

36. Thank you for studying these words, receiving them in jest not, but ingesting them, meat being. Christ **receiving, not professing, being, being one; me, I Am,** whole/one again. I love you all. Me.

37. My fireplace burns lightly no more. Raging out of control no one is, but whoso will learn what fire means/is? What meaneth the cloud? Wind? Pneuma? Fire'd one cloud'd? One transcendence'd? Supertran'd? Oh come unto me my who want me, let me explain all, unto you, your hand recording all answers, replies; day after day dialogue with me and let me teach instruct correct; instrumentalize you, not; but lifting the fallen, **be the** fallen'not; **Christ, perfect, perfect'd praise**, one with, being one/it/me/us/one; the one, being father, all. I love you all.

38. My day/hat's off to you, my love/lover. **I environmentalize not, de; for only mine you know, from now one.** Be me/one, all of you, who will.

39. Surrender is my name/state of one'hood. Father is all/all's me, us, who surrender. The great surrender lead/leading now, stand erect. I have all'd you/given you all.

40. You choose, all choose who what when where how why, not; environmentalizing themselves no more in incarcerationland, lie'land, but light becoming, regalizing others after I/we regalize them. We being regal, realize **joy cometh** in the morning, not; but **by regaling others, revealing their royalty to them**, having died flesh'not to become spirit only, flesh can see, in, and through me, all things are now, yours'n'yours, all who receive, surrender be/unto, the great surrender now.

41. Be. Lead. Standing, you have, do, leading the revolution of one, that one becomes, one leading, many membered. Light shades no one. Encounter revolting ones; walk through them. You know/are the truth. My word reigns. I am my voice/people. I am one. Light. **Life aforeknown, now entering. My memory, yours**. **I we are one, de'holograph'd/holography'd and one state being, nation one.** My elect. Election made sure, in surrender. Thank you all.

42. **I am me, the one, to tell you, show you, reveal to you, you are the one/Christ, in surrender to father**, your love/lover, bride, so much more. There is more. Letting me show you, take you into experientially, you do, now, many of you. **My school of one, consider**. Lest there not be another, not; there are many me's coming through me/my surrendered/surrenderer now. Watch me.

43. Wait not. Listen for my voice, be/being my voice, listen, portray, proclaim, perturbing others I do, but calm the seas, I do. Watch me. I love you all.

Me One I Am
9:13am

Footnotes:
(1) John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.
John 10:7 Then said Jesus, Verily, verily, I say unto you, I am the door of the sheep.
John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
John 10:2 But he that entereth in by the door is the shepherd of the sheep.
(2) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(3) Eph 3:14-15 For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named.
(4) James 1:17 …the Father of lights, with whom is no variableness, neither shadow of turning.